



**THE INDIAN MEDICAL PRACTITIONERS'  
CO-OPERATIVE PHARMACY & STORES LTD.,X-185,**  
34-37, KALKI KRISHNAMURTHY SALAI,  
THIRUVANMIYUR, CHENNAI - 600 041  
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Website: [www.impcops.org](http://www.impcops.org) email ID: [impcopsx185@gmail.com](mailto:impcopsx185@gmail.com)

### RECRUITMENT NOTICE

Applications are invited from the eligible candidates for the post of **"RESIDENTIAL SALES REPRESENTATIVE"** on contract basis in our Society. The details are as under:-

1	Name of the post	<b><u>"RESIDENTIAL SALES REPRESENTATIVE"</u></b> on contract basis
2	No. of the Post	2
3	Educational qualification <b><u>Essential:</u></b>  <b><u>Desirable:</u></b>  <b><u>Work Place at:</u></b>	Graduate in any discipline from recognized University with an experience of 3 years in frontline selling of AYUSH products  Proficiency in Hindi and English is must(Speak and Read)  Applicant shall be Resident of North Indian and willing to travel frequently and extensively in all States in North India.
4	Age	<b>Age as on 01.04.2024 Up to 35 yrs</b>
5	Salary	Negotiable

Candidates possessing the above qualifications may apply by downloading the application from our website and with D.D. for Rs.250/- drawn in favor of "IMPCOPS LTD.," payable at Chennai on any one of the Nationalized Bank giving full details along with Xerox copies of all the related Certificates and testimonials (with self attestation) **so as to reach the undersigned on or before 02.01.2024 by 5.00 P.M.** The applications shall be sent by Registered Post duly super scribed as "APPLICATION FOR THE POST OF **"RESIDENTIAL SALES REPRESENTATIVE"** on contract basis. The date, time and the venue of interview will be intimated to eligible candidates in due course. Candidates shall appear for the interview at their own cost along with their original documents. The decision of the Management in this connection will be final.

(By order of the President)

SECRETARY I/C

APPLICATION FOR THE POST OF  
**"RESIDENTIAL SALES REPRESENTATIVE" on contract basis**

1. Name of the candidate :
2. Father's/Husband's Name :
3. Age & Date of Birth  
(as on 01.04.2024) :
4. Religion :
5. Community : OC/OBC/SC/ST
6. Educational Qualifications :
  - a) Academic : Essential :
  - Additional :
  - b) Technical
7. Experience :
8. Address for communication with contact  
Phone No. /e-mail :
9. Permanent Address with Contact  
Phone No. :
10. Languages known :
11. Others, if any :

Passport  
size Photo

I hereby certify that the details furnished above are true and correct.

Station:

Date:

Signature of the candidate

**N.B.** Attested Xerox copies of Certificate for age proof, Qualification, community and experience shall be enclosed along with this Application.